# DRAFT NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center (the District) was held at 4:45 p.m. on September 9, 2024 in Conference Room 2/3/4/5, First Floor. The following members were present:

Robert L. Jordan, Jr., C.M., Chairperson Stan Retz, Vice Chairperson Herman A. Cole, Jr. Elizabeth Galfo, M.D. Ashok Shah, M.D. Billy Specht Dan Aton Maureen Rupe

Member(s) Absent: Billie Fitzgerald (excused)

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

# **CALL TO ORDER**

Mr. Jordan called the meeting to order at 3:32 p.m. and determined a quorum was present per Article 1.1.4 of the District Bylaws.

#### PLEDGE OF ALLEGIANCE

Mr. Jordan led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

# PMC'S VISION - Healing Families - Healing Communities®

Mr. Jordan led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities* ®.

#### APPROVAL OF MEETING AGENDA

Mr. Jordan requested approval of the meeting agenda in the packet as revised. Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (8 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE REVISED MEETING AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AS PRESENTED.

#### **RECOGNITIONS**

There were no recognitions.

# **REVIEW AND APPROVAL OF MINUTES**

Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (8 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE MINUTES OF THE JULY 16, 2024, SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT DBA PARRISH MEDICAL CENTER, AS PRESENTED.

#### **OPEN FORUM FOR PMC PHYSICIANS**

There were no physician comments.

# **PUBLIC COMMENTS**

There were no public comments.

#### <u>UNFINISHED BUSINESS</u>

There was no unfinished business.

#### **NEW BUSINESS**

## North Brevard Medical Support Liaison Report

Mr. Retz presented the North Brevard Medical Support Liaison report from its August 8, 2024, meeting.

#### MEDICAL STAFF REPORT RECOMMENDATIONS/ANNOUNCEMENTS

There were no recommendations or announcements.

#### **CONSENT AGENDA**

Discussion ensued regarding the consent agenda, and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (9 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION APPROVING THE FOLLOWING REVISED CONSENT AGENDA ITEMS:

#### A. Consent Agenda

#### **Finance Committee**

- 1. Motion to recommend the Board of Directors approve the FY 2025 Major Volume Assumptions and the FY 2025 Operating Budget, as presented.
- 2. Motion to Recommend the Board of Directors Approve the FY 2025 Capital Budget in the amount of \$ 6,250,000.00
- 3. Motion to recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund Medicaid DSH for SFY 2025.
- 4. Motion to recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund LIP for SFY 2025.
- 5. Motion to recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund Hospital DPP for year 4.
- 6. Motion to recommend the Board of Directors to authorize management to enter into a letter of agreement with the Agency for Health Care Administration to fund Physician DPP for SFY 2025.

#### **COMMITTEE REPORTS**

#### **Quality Committee**

Dr. Galfo reported all items were covered during the Quality Committee meeting.

# **Finance Committee**

Mr. Cole reported all items were covered during the Finance Committee meeting.

#### **Executive Committee**

Mr. Retz reported all items were covered during the Executive Committee meeting.

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# **Educational, Governmental and Community Relations Committee**

Ms. Rupe reported that all items were covered during the Educational, Governmental and Community Relations Committee meeting.

# Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning, Physical Facilities and Properties Committee did not meet.

# **Process And Quality Report**

Mr. Mikitarian recognized Mr. Moehring, Mr. Sitowitz, Mr. Liston and their team for all their hard work on the budget.

## **Hospital Attorney**

Legal counsel had no further report.

#### **OTHER**

There was no other business to come before the Board.

### **CLOSING REMARKS**

There were no closing remarks.

#### **ADJOURNMENT**

There being no further business to discuss, the Parrish Medical Center Board of Directors meeting adjourned at 5:01 p.m.

Robert L. Jordan, Jr., C.M. Chairman