# DRAFT NORTH BREVARD COUNTY HOSPITAL DISTRICT OPERATING PARRISH MEDICAL CENTER BOARD OF DIRECTORS – REGULAR MEETING

A regular meeting of the Board of Directors of the North Brevard County Hospital District operating Parrish Medical Center (the District) was held at 2:19 p.m. on April 1, 2024 in Conference Room 2/3/4/5, First Floor. The following members were present:

Robert L. Jordan, Jr., C.M., Chairperson Stan Retz, Vice Chairperson Herman A. Cole, Jr. Elizabeth Galfo, M.D. Ashok Shah, M.D. Billie Fitzgerald Billy Specht Maureen Rupe Dan Aton

Member(s) Absent:

None

A copy of the attendance roster of others present during the meeting is appended to the file copy of these minutes.

#### CALL TO ORDER

Mr. Jordan called the meeting to order at 2:19 p.m. and determined a quorum was present per Article 1.1.4 of the District Bylaws.

#### PLEDGE OF ALLEGIANCE

Mr. Jordan led the Board of Directors, staff and public in reciting the Pledge of Allegiance.

#### PMC'S VISION – Healing Families – Healing Communities®

Mr. Jordan led the Board of Directors, staff and public in reciting PMC's Vision – *Healing Families* – *Healing Communities* ®.

#### APPROVAL OF MEETING AGENDA

Mr. Jordan requested approval of the meeting agenda in the packet as revised. Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Shah, and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE REVISED MEETING AGENDA OF THE BOARD OF DIRECTORS OF THE DISTRICT AS PRESENTED.

## **RECOGNITIONS**

There were no recognitions.

### REVIEW AND APPROVAL OF MINUTES

Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTIOM APPROVING THE MINUTES OF THE FEBRUARY 5, 2024, REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH BREVARD COUNTY HOSPITAL DISTRICT DBA PARRISH MEDICAL CENTER, AS PRESENTED.

### **OPEN FORUM FOR PMC PHYSICIANS**

There were no physician comments.

### **PUBLIC COMMENTS**

There were no public comments.

# UNFINISHED BUSINESS

There was no unfinished business.

#### **NEW BUSINESS**

### **Environment of Care Annual Review**

Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (9 ayes, 0 nays, 0 abstentions).

ACTION TAKEN: MOTION APPROVING THE ANNUAL ENVIRONMENT OF CARE REPORT AS PRESENTED.

### MEDICAL STAFF REPORT RECOMMENDATIONS/ANNOUNCEMENTS

Discussion ensued and the following motion was made by Mr. Specht, seconded by Ms. Rupe, and approved (9 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION APPROVING TO DEACTIVATE THE DELINEATED PRIVILEGES FOR MAYO CLINIC TELESTROKE.

Discussion ensued and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (9 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION APPROVING THE ADDITIONS TO THE DELINEATED PRIVILEGES FOR ALLIED HEALTH – SURGERY:

- Assist in positioning and taking of fluoroscopic imaging.
- Placing and maintaining limb tourniquet.
- Assist in reduction of fracture.
- Assists in placement of orthopedic hardware and implants.

# **CONSENT AGENDA**

Discussion ensued regarding the consent agenda, and the following motion was made by Mr. Cole, seconded by Dr. Galfo, and approved (9 ayes, 0 nays, 0 abstentions).

# ACTION TAKEN: MOTION APPROVING THE FOLLOWING REVISED CONSENT AGENDA ITEMS:

Consent Agenda

#### A. Finance

- 1. Motion of the Finance Committee approving the re-appointment of Leigh Spradling to the Pension Committee for a two-year term beginning March 1, 2024, through March 1, 2026.
- 2. Motion of the Finance Committee approving the appointment of Dan Aton to the Pension Committee for a two-year term beginning April 1, 2024, through April 1, 2026.

#### **COMMITTEE REPORTS**

### **Quality Committee**

Dr. Galfo reported all items were covered during the Quality Committee meeting.

#### **Finance Committee**

Mr. Cole reported all items were covered during the Finance Committee meeting.

#### **Executive Committee**

Mr. Retz reported all items were covered during the Executive Committee meeting.

### **Educational, Governmental and Community Relations Committee**

Ms. Fitzgerald reported that all items were covered during the Educational, Governmental and Community Relations Committee meeting.

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# Planning, Physical Facilities and Properties Committee

Mr. Jordan reported the Planning, Physical Facilities and Properties Committee did not meet.

# **Process And Quality Report**

Mr. Mikitarian shared that a records request was recently received from Dr. Deligdish, requesting the last four years of legal fees paid by PMC. Mr. Mikitarian noted that the request will be fulfilled, however PMC will also issue our own public statement addressing the fees.

# **Hospital Attorney**

Legal counsel had no report.

# **OTHER**

There was no other business to come before the Board.

# **CLOSING REMARKS**

There were no closing remarks.

# **ADJOURNMENT**

There being no further business to discuss, the Parrish Medical Center Board of Directors meeting adjourned at 2:36 p.m.

Robert L. Jordan, Jr., C.M. Chairman